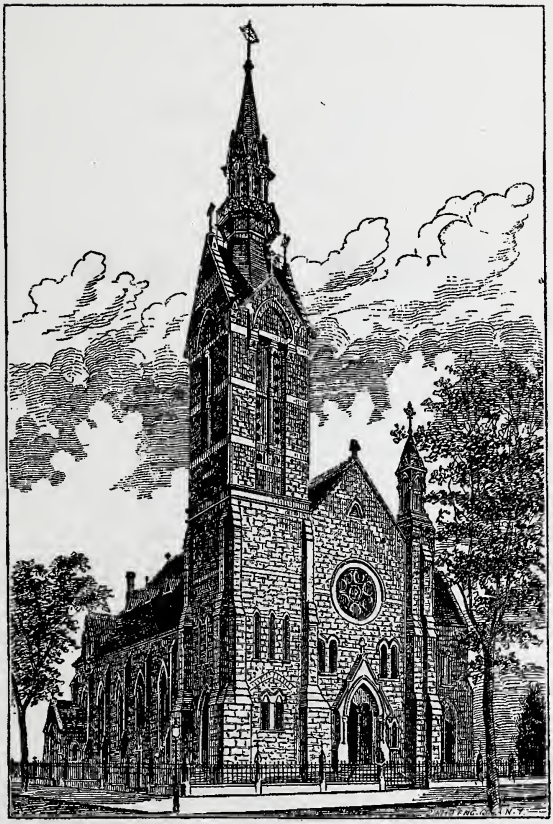
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SOUTH REFORMED CHURCH,

WEST TROY, N.Y.

MANUAL 1844-1879



SOUTH REFORMED CHURCH,

WEST TROY, N. Y.

"Memorial Building" erected by James B. Jermain, 1874.

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MANUAL

OF THE

South Reformed Church

OF

WEST TROY, N. Y.

ALBANY, N. Y.:
VAN BENTHUYSEN PRINTING HOUSE.
1879.

TABLE OF CONTENTS.

	PAGE.
I. Historical Sketches,	7
1. Of Organization,	7
2. Of "Memorial Building,"	16
3. Architectural description "Memorial Building,"	26
4. Chapels,	30
(1) Chapel on Broadway,	30
(2) Chapel on Groton street,	30
5. Parsonages,	32
(1) Parsonage on Broadway,	32
(2) Parsonage on Middle street,	33
II. Notable Dates,	34
III. Officers,	37
1. Pastors,	37
2. Elders and Deacons,	40
3. Clerks,	41
4. Treasurers,	41
5. Choristers and Organists,	41
6. Recorder,	42
7. Sextons,	42
IV. Services,	43
V. Order of Service,	45
VI. Administration of Sacraments,	47
1. Lord's Supper,	47
2. Baptism,	47
VII. The Consistory,	51
VIII. Membership,	53
1. Admission,	53
2. Dismission,	55
IX. The Sabbath School,	56
Infant Department,	59
X. Pastoral Visitation,	61
XI. Marriages and Funerals,	63
XII. Plan of Support,	66
XIII. Benevolent Collections,	68
XIV. Districts,	70
XV. Annual Calendar,	73
XVI. Recommendations,	75
XVII. Records,	77
XVIII. Statistical Table,	88

"Christ is the Head of the Church."

"Christ loved the Church and gave himself for it."

EPH. 5 : 23, 25.

"I love thy Kingdom, Lord,
The house of thine abode,
The Church, our blest Redeemer saved
With his own precious blood.

"Beyond my highest joy
I prize her heavenly ways.
Her sweet communion, solemn vows,
Her hymns of love and praise."

"The Church of the Living God,
The pillar and ground of the truth."

1 TIM., 3 : 15.

PREFACE.

THIS Manual has been compiled and published—

First. For the information and use of the congregation and all concerned.

Second. To preserve, in convenient and permanent form, matters of interest and importance.

SELAH W. STRONG.



FIRST CHURCH BUILDING IN WEST TROY, N. Y.

Dedicated July 10, 1816, and first site of the South Reformed Church, occupied by them for 30 years, abandoned 1874.
View shows also first Chapel and Parsonage.

Oscar H. Gregory, D. D., upon whom the Church made a call in the spring of 1838. About two years later, the congregation decided to build another Church edifice in the upper part of the village; the result of which decision was the erection of the present Church edifice of the (North) Reformed Church of West Troy, on the corner of Washington and Buffalo streets. In the latter part of the year 1843 it became necessary for the Church, on account of financial embarrassment, to dispose of part of their property, and upon application to the Chancellor, he directed the sale of the South Church to Philip S. Schuyler, or some other member of the Church residing south of the arsenal.

The purchase was made by Mr. Clarkson F. Crosby, a member of said Church. Application was then made to the Classis of Albany, for the organization of a new Church. The application was favorably received, and the "South Reformed Protestant Dutch Church, in the village of West Troy," duly organized on the 18th of June, 1844, with Philip S. Schuyler, Robert Dunlop and

John C. Schuyler, Elders, and David Moore and Stephen C. Dermott, Deacons, and thirty-six other members. The Consistory then agreed with Mr. Crosby for the transfer of the Church property; and on the 25th of July, in the same year, invited the Rev. Theodore F. Wyckoff to officiate as stated supply—in which situation he continued until May, 1846, when he was duly installed as Pastor of the Church. This connection continued until December 18th, 1854, when Mr. Wyckoff resigned his charge and removed to the Island of St. Thomas, where he shortly after died.* On the 16th day of May, 1855, the Rev. Garret L. Roof (having accepted the call to become the Pastor of this Church) was duly installed. Mr. Roof continued here until January 23d, 1865, when he resigned his call and removed to Lowville, N. Y.

On the 12th of April, 1865, the Consistory made a call upon the Rev. Jacob S. Wyckoff, which having been accepted by him, he was

* A marble tablet to his memory was placed in the Church at the right of the pulpit. It has since been removed, and placed in the "Memorial Building."

duly installed on the 10th day of May, 1865. Mr. Wyckoff continued Pastor of the Church until October 28th, 1869, when he resigned on account of ill-health. Regular services were held in the Church by special supplies until the 16th of March, 1870, when the Rev. Selah W. Strong having accepted a call, was duly installed as Pastor of the Church, and continues as such to this day."

In connection with the above, the following parallel account from "The Christian Intelligencer" of July 27th, 1876, is also of interest. It is an abstract from an historical sketch by the Rev. Alfred J. Hutton, Pastor of the (North) Reformed Church of West Troy, which congregation, as will be seen, for a long time occupied the building in which the South Reformed Church worshiped for some thirty years, and which had a large part of its constituency in that part of the village now embracing the parish of the South Church. The confusion of these two Churches, in the minds of many, is largely owing to the above facts; and these historical statements are inserted, among other reasons, with a view to

making the distinction clear between these two organizations.

"The history of the Reformed Church of West Troy covers a period of sixty-two years. Its corporate title was changed to its present form in 1840, it having been known till that time as the Reformed Dutch Church of Washington and Gibbonsville. The first record of its organization reads as follows:

"At a meeting held in the school-house, in the village of Washington, agreeably to notice, for the purpose of electing Elders and Deacons to manage the concerns of a church to be organized, Philip S. Schuyler was chairman, and Volkert D. Oathout, clerk. Philip S. Schuyler and Volkert D. Oathout were elected Elders, and Samuel Phelps and Stephen M. Conger, Deacons. Dated March 19, 1814."

The dividing line between the villages of Washington and Gibbonsville was what is now known as Buffalo street.

The school-house above mentioned still stands in the vicinity of the engine-house in the first ward. The actual organization

of the Church must date from the following Sunday, March 22, 1814. Immediately after the divine service, on which occasion Rev. Mr. Bradford, of Albany, preached, the persons above-named, were solemnly ordained, according to the forms of the Reformed Dutch Church. The two Deacons presented to this meeting letters of dismissal from the First Presbyterian Church of Troy, of which Rev. Dr. Coe was then pastor. At the first meeting of the Consistory Rev. Robert Bronk, then a candidate under care of the Classis of New Brunswick, was called as pastor of the Church, upon a salary of $300, to be paid in semi-annual installments. He was, however, to preach here only on alternate Sabbaths, dividing his time equally between this charge and the older Church at the Boght. Rev. Mr. Bronk continued his labors in this manner for ten years, when his connection with the Boght Church was severed, and his entire time given to the Church in Port Schuyler. The Sabbath services and meeting for prayer continued to be held in the school-house above alluded to until June or

July, 1816, when the want of a more commodious place of worship was felt, and plans for securing it agitated. October 25th following, a meeting of the Consistory was held for the purpose of taking this matter into official consideration. At this time it was stated that $2,025 had been subscribed toward the proposed edifice, and a committee appointed to forward the subscription. The amount was raised to $3,000 within the next month, at which time the Consistory appointed another committee to obtain drafts of a suitable building, together with its probable cost; and early the following spring a contract was closed with Reuben Sanderson, in which he engaged, for the sum of $2,000, to build a Church almost precisely similar to the one at Athens; the Church to furnish the materials. Ground was broken at once, and in little more than a year the edifice was finished, and still stands on the original site, just south of the arsenal. The corner-stone was laid in April, 1815, and the building dedicated July 18, 1816. Inasmuch as a considerable portion of the Congregation were residents of

Gibbonsville, it was thought advisable to erect a chapel, at a cost of about $1,000, on the spot where this Church now stands. This event was contemporary with the election of Andrew Meneely as a member of the Consistory, who, from that time until he died, labored with untiring zeal and distinguished success for the promotion of the spiritual and temporal welfare of this Zion. This Consistory room, or chapel, was in a very few years found to be too small a place for the rapidly increasing number in the northern part of the parish, and early in 1838 the question of building our present house of worship began to be considered. At a meeting of the congregation, held on the twelfth of February of that year, at which John Schuyler presided, and which was opened with prayer by Lewis Rousseau, the following resolution was passed:

"*Resolved*, That this Society deem it expedient, and therefore will build a new and more convenient house of worship."

The Classis of Albany, with which the Church was then connected, were requested to select a suitable site, and the spot upon

which the chapel stood was chosen. It was also resolved at this time to spend $500 in repairing the old Church, and, furthermore, to provide the pastor with a suitable house in which to live. Little appears to have been done within a year to forward the project, when, after another meeting of the male members of the Church, a building committee of nine was appointed, under whose judicious and competent direction our present substantial, and, at that day, spacious and even elegant edifice was built, and dedicated in 1840, the corner-stone having been laid by Dr. Gregory in August of the previous year. The dedicatory sermon was preached by Rev. Dr. Wyckoff, of Albany. The cost of the first building was $5,568, and that of this house $12,922. For a few years services were held in the morning in the South Church, and in the afternoon and evening here; but in 1844 the parish was divided, and the South Reformed Church organized.

2. Memorial Building.

The following is a relation of some facts in connection with the origin and completion of

the "Memorial Building," erected for this Congregation, by James B. Jermain, Esq.

On the 19th of March, 1871, the subject of Church building was formerly presented to and urged upon the people. So great was the conviction of the importance of a move in this direction, that the sermon upon this occasion was published—by request—with the view more thoroughly to agitate this question.

While all admitted that a new building was greatly to be desired, yet a growing conviction forced itself upon the minds of the people of the utter impossibility of doing what the times, the future, and the tastes of the people would demand.

And yet, necessity was laid upon the people; for so urgent was the need of repair to the old building, that it was a question either of a new building, or of extensive repair—modernization and enlargement of the old one. As a compromise, the Consistory, in the fall of 1871, resolved to test the practicability and expense of such a renovation and enlargement of the old building as

would meet the demands of a growing community, and of which, when complete, the congregation might well feel satisfied for some years to come. Accordingly, in November, 1871, plans and specifications were carefully prepared with a view to such a repair. It was supposed that $10,000, at the very extreme, would pay for all that could be desired in the way of such an undertaking.

Subscriptions were circulated accordingly, and between $6,000 and $7,000 was contributed for this purpose.

Meantime the plans and specifications were put into the hands of practical mechanics for their estimates. The result of this practical test was, that the carpenters and masons' estimates alone amounted to nearly $15,000. With the labor of other mechanics, and the unforeseen contingencies in repairing an old building, together with new furniture, etc., it was thought that $20,000 would barely meet the cost.

Necessity compelled either to cut the plans short or abandon them altogether. Wisdom advised that it would be better to abandon the plan altogether than to attempt anything

which, for many reasons, would be unsatisfactory when complete.

That winter was a dark time for some whose hopes had been so bright that the coming spring would witness active movements in carrying out those beautiful plans of renovation and enlargement which had been so generally approved. But while these hopes died, the interest in this subject of Church building did not cease among some of those that remembered Zion. A few seriously considered: if a *new* building on the old site, or such repairs as are advisable, seem impracticable, why not devise for the future, and while continuing to worship in the old building, yet procure another site in the neighborhood where the present memorial building is, and progress a building from time to time, according to ability?

Now, while this project involved two very serious obstacles, viz.: a change of site, and a great trial of the faith and patience of the people, perhaps through many years, yet it was thought the best way out of the dilemma.

The plan was about to be publicly proposed and urged, when, on the 19th of Feb-

ruary, 1872, just eleven months from the time of the formal presentation of this subject of Church building, the Consistory received a communication from James B. Jermain, Esq., proposing to erect for the congregation, at his own expense, a Church edifice, upon the following among other conditions:

1. A change of site, including the purchase of ground on the part of the people.

2. The equipment of the building with all its necessary furniture, including organ, heaters, etc., by the people.

3. The edifice to be a "Memorial Building," in memory of Silvanus P. Jermain (for more than twenty years a worshiper in the old Church) and of his family.

It is hardly necessary to say that this proposition was accepted, with the thankful acknowledgment that "the Lord hath done great things for us, whereof we are glad."

The congregation readily transferred the subscriptions which had been made for the repair of the old building toward fulfilling the conditions of this enterprise, and the present site, of 100 by 234 feet, on the cor-

ner of Groton and Middle streets, was purchased for $6,000, and possession given April 1, 1872. Two lots more, 100 by 120 feet, on Groton street, were afterwards purchased by the Consistory for $1,000. After removal of a building seventy feet westward, which now answers as a parsonage, ground was broken for the Church June 28, 1872. The first stone was laid August 5, 1872, on the north-west corner, by Joseph Kelly, a member of this Church, and the last stone on the belfry-tower, in its incomplete state, by the same person, in November, 1874.

The corner-stone was laid, with appropriate services, on Sabbath afternoon, September 22, 1872.

The following is a programme of the exercises on that occasion:

SINGING — Hymn — "Glorious Things of Thee are Spoken."
PRAYER — By Rev. Alfred J. Hutton.
READING — Scripture, by Rev. W. W. Scudder, D. D.
SINGING — Hymn — "This House, O Lord, for Thee we Raise!"
ADDRESS — By Pastor, Rev. Selah W. Strong.
ADDRESS — Laying of Corner-stone and Prayer by Rev. O. H. Gregory, D. D.

HYMN—"O Lord of Hosts, whose Glory fills!"
DOXOLOGY AND BENEDICTION.

The following is a list of articles deposited in the corner-stone:

1. Copy of the Constitution of the Reformed Church in America.

2. Copy of the Minutes of the General Synod. Session of 1872.

3. Copy of Minutes of the Particular Synod of Albany, 1872.

4. *The Christian Intelligencer* of September 19th, 1872.

5. The *Sower and Gospel Field* of September, 1872.

6. Copy of the letter of James B. Jermain of February 19th, 1872, to John C. Schuyler, containing proposal and conditions to the Consistory for the erection of this building.

7. Copy of the Consistory's acknowledgment of the same.

8. A copperplate with the inscription: "This Church, erected A. D. 1872–73, by James B. Jermain, in memory of his father, Silvanus P. Jermain, deceased."

9. List of officers and members of the Church.

10. List of subscribers to the present Church fund for this enterprise, including the names, also, of the Sabbath-school children who have subscribed one dollar.

11. Copy of the Troy *Daily Times*, *Whig*, and *Press*, Albany County *Democrat*.

12. United States coins and fractional currency.

13. Programme of the exercises of the occasion, with printed list of Hymns sung.

14. Copy of the Psalms and Hymns now used in the Church.

15. Masonic Directory of Troy and vicinity.

16. Constitution and By-Laws of the Sabbath-school of this Church.

17. Statement of the organization and ministry of the Church.

The building was dedicated to the service of the Triune God, on Wednesday afternoon, December 30th, 1874. The following is a programme of the exercises on that occasion:

I. ANTHEM—"O Sing Unto the Lord!"

II. INVOCATION—By Rev. A. Dickson, D. D.

III. READING OF SCRIPTURE.

IV. SINGING—Hymn—"I Love Thy Kingdom, Lord."

V. DEDICATION:

1. Historical statement by Pastor.
2. Reading of Psalms 24 and 132, by Rev. J. S. Wyckoff—the people responding.
3. Repetition of Apostles' Creed.
4. Dedicatory Prayer by Pastor.

VI. SINGING—Hymn—"Arise, O King of Grace!"

VII. SERMON—By Rev. Henry Darling, D. D.

VIII. PRAYER—By Rev. William Irvin, D. D.

IX. ANTHEM—"O Praise the Lord, all ye Nations!"

X. SINGING—Hymn—"Glorious Things of Thee are Spoken."

XI. DOXOLOGY.

XII. BENEDICTION.

During the three years' progress of the building a merciful Providence prepared the lives of those engaged upon it. On only two occasions was life threatened: once by the falling of a scaffold pole, and on another occasion by the falling of the scaffold erected for the ceiling. On both occasions the injuries were only temporary.

But among the sad things during the progress of the building was the death of Mrs. Jas. B. Jermain, April 21, 1873. Her interest and hopes in this enterprise were most sincere and intense. Her name is engraven in stone — on the memorial tablet; but her memory will be everlasting, and those who remain rejoice in the assurance of her having entered into the "house not made with hands, eternal in the heavens."

We record also, in this connection, the death of one of the architects, William L. Woollett. The architectural work of the building was completed by his son, William M. Woolett.

The following are a few items of interest with respect to the donation of the furniture, etc., of the building:

The organ, heaters, gas-fixtures, furniture for the vestry, with some sundries, are the gift of the congregation at large.

The *carpet and cushions* are the gift of the *ladies* of the Congregation.

The book-board, the table upon the platform, the five chairs (three upon the platform and two at the side), are the gift of Mrs. Alida Bronk, deceased, widow of the late Rev. Robert Bronk, one of the pastors who officiated in the old building.

The *communion* table is the gift of Miss Maria Lansing.

The Bible and hymn books of the pulpit, and flower-stand, together with small table, are the gift of the daughters of the late Mrs. L. V. V. Schuyler.

The carpet on pulpit platform is the gift of Mrs. John C. Schuyler.

Four (4) walnut collection plates are the gift of Green & Waterman, of Troy, N. Y.

The baptismal font is the gift of the Sabbath School.

The *communion plate* is the gift of a company of fourteen young ladies, who were associated under the name of the "Band of

Reapers." Their names are as follows: Sarah Anderson, Christina Beattie, Mary A. Schuyler, Mary J. Anderson, Sarah E. Cashman, Ida M. Campbell, Mary L. Knower, Bella L. Waugh, Phebe Tyrrell, Adelia F. Gilbert, Agnes Anderson, Sarah C. Forsyth, Mary B. Lyon, Mary Tyrrell.

3. Architectural Description.

The following is a description, in general, of the architectural features of the "Memorial Building," together with a list of the mechanics and artisans that were employed thereupon:

The style of architecture is that of the Early Decorated Gothic, with a treatment to take advantages of the appliances of modern art. Care has been taken in every part to have everything just what it appears to be, and all shams are ignored. The church in plan is rectangular, 52 by 94 feet, with tower 17 feet square on south-east angle. Below water-table the Church is faced with Schenectady stone ashlar, and the dressings, steps, platforms and water-table of Lockport lime stone; above water-table, with stone from the Essex county quarries. All cut stone is of Ohio stone, with a sparing use of Belleville material for shafts, bands, etc. There is a porch on the south side at west end. The centre doorway is east, front with gabled head; a turret 7 feet square divides front gable from return gable facing the

north. This turret is carried up above the roof some twenty feet, being built entirely of cut stone, and having a pyramidal roof of stone supported by columns with shafts of red Belleville stone, and carved caps and bases, with iron finial crowning the whole. The entrances are through doors in the south of tower, south porch, centre front and north of east front. All these doorways have blocks and starts of Ohio stone with mouldings wrought on the angles of same, and arches turned in blocks of cut stone with label mould over same, and near flower terminal. Spandril heads of all doorways are cut in Ohio stone, while the centre doorway and the gable over the same have jambs moulded, with columns having carved caps, and moulded bases and shafts of red Belleville stone with ornamental stone copings with gablets and stone cross. Directly over the centre doorway is a large and handsome rose window, filled with elaborate tracery, and surrounded with cut-stone dressings. Large windows, with elaborate tracery on the sides, give light to the audience room, while the walls between the same are relieved, as well as strengthened, by the bold, projecting buttresses, with weatherings of Ohio stone. The tower has heavy buttresses on all angles, with weatherings of Ohio stone, and the blank section of same has bands of Ohio and Belleville stone running through to relieve the color; while above, on each face, is a large pointed window, with elaborate tracery and louvre boards. The roof is covered with slate, in bands of color. Large dormers, filled with tracery, give a broken sky-line to the roof. A small gable at the rear end, over the porch, gives picturesqueness to the rear. All ridges of roofs are surmounted with crestings, painted black, and relieved with gold. The front vestibule is 12 feet in height. The audi-

ence room has roof-timbers of trusses exposed, and neatly carved to ornamental forms in chestnut and walnut. A spandril-rib carries the weight of truss lower down on the walls, on small columns having richly carved caps, polished shafts, and resting on carved corbels. Between each truss in the ceiling pointed lunettes intersect the ceiling, while the backs of same contain traceried windows, with tracery-frame movable, so that the same may be utilized for ventilation. Ceiling of vestibule, organ-loft, etc., is groined with heavy moulded ribs, springing from small columns resting on foliated corbels. Gallery is nearly in the form of a horse-shoe, and the sittings contained therein are among the most desirable in the house. The front of the gallery is arcaded with chestnut arches on columns, with shafts of iron, the capping and base being of walnut. The seats in the audience room are arranged in the segment of a circle, and are fitted up with walnut and chestnut. All the side walls of the vestibules and audience room are wainscotted in walnut and chestnut.

At the west end a chancel recess is formed for the pulpit and platform, the back and sides of the same in fine tracery work, with crocketed gablets of tracery rising in the rear of the desk to emphasize the center. Fine carved work, in walnut and polished shafts, gives a very rich and chaste appearance to the background. The pulpit is worked in as a part of the platform, with crocketed gablets, tracery, with shafted mullions, caps carved, moulded bases and polished shafts.

The following is a list of mechanics employed in the construction of the building:

Stone Masons.— Robert and William Trimble, West Troy, N. Y.

Stone Cutters.— McMurray, Weidman & Co., Albany, N. Y.

Stone Cutters for Turret.— John Don, Troy, N. Y.

Carpenter and Joiner.— Fred. Borter, West Troy, N. Y.

Painting and Oiling.— James D. Retallick, West Troy, N. Y.

Plastering and Stucco Work.— Hennessy & Boyle, Albany, N. Y.

Slater.— Thomas Hoag, Troy, N. Y.

Carver.— L. H. De Zouche, Troy, N. Y.

Frescoing.— L. Cherest, Troy, N. Y.

Limestone and Cut-stone Steps.— James McDonald, Willsboro Point, N. Y.

Galvanized Iron Work.— Graus & Masten, Cohoes, N. Y.

Cast Iron Work.— James McKinney, Albany, N. Y.

Rolled Iron Beams.— Henry C. Haskell, Albany, N. Y.

Stained Glass.— Cook, Redding & Co., Boston, Mass.

Hardware.— L. Pruyn & Son, Albany, N. Y.

Organ.— Steer & Turner, Westfield, Mass.

Carpets.— Van Gaasbeck & Co., Albany, N. Y.

Furniture.— Green & Waterman, Troy, N. Y.

Marble Tablets and Tiling.— William Manson, Albany, N. Y.

Gas Fixtures.— R. S. Lobdell, West Troy, N. Y.

Heaters.— "Burtis" — A. A. Smith, West Troy, N. Y.

At the time of the erection of the building the tower was left incomplete. The

original plan was altered to an elaborate design in stone and wood, and the tower was completed during the season of 1878, under the supervision of Wm. M. Woollett, architect; Wm. Trimble, mason; John Don, stonecutter; Frederick Borter, carpenter.

4. Chapels.

(1) *The Chapel on Broadway.*—This building was erected with funds raised by subscription among the congregation during the year 1859. The total cost was $755.22.

An extension was added to this building during the year 1870, by James B. Jermain, for the accommodation of the infant department. The last public Church service in this building was that of the Sabbath School, December 23, 1878.

(2) *Chapel on Groton street.*—This chapel, situated on lots north of the Church, was erected during the season of 1878. These lots (100 by 120) were purchased in the year 1872, of Joseph M. Lawrence, at a cost of $1,000

July 19, 1876, the Consistory appointed the Pastor, the Superintendent of the Sab-

bath School, James Campbell, Jr., and James B. Jermain, a committee to procure plans for this building. Owing to a lack of sufficient funds, little was done by this committee for over a year, except in a very general way. On November 1, 1877, the Consistory requested this committee to confer with the committee on the sale of the old Church property, as to whether, by pressing the sale of old property or otherwise, advantage could not be taken of the then low prices of material for building a chapel. The result of this conference was the offer, by James B. Jermain, of a loan of $4,000 on the old Church property, without interest, for three years. This loan was accepted. John Beattie, Maurice Cashman and Thomas J. Lacey were appointed a building committee, in connection with the committee on plans.

During the winter of 1877 and 1878, after several consultations, suitable plans were prepared by George Nichols, at an estimated cost of $5,500, and were submitted by the committee, and approved by the Consistory February 27, 1878. The Consistory called a meeting of the congregation March 4, 1878,

to take into consideration ways and means of raising the necessary balance of $1,500 to erect this building. This meeting advised the Consistory to appoint a committee of six to solicit subscriptions to the necessary amount. The Consistory immediately appointed the following committee: J. P. Thomas, Jas. Campbell, Jr., Wm. Thompson, John Beattie, George Moffat, Thos. J. Lacey. At an adjourned meeting of the congregation, held March 18, this committee reported an actual subscription of $931, with assurances of obtaining about $250 more. It was resolved that the Consistory be advised to go on with the building. The building was erected during the season of 1878, under the supervision of Geo. Nichols, carpenter, and William Trimble, mason. The cost of the building, exclusive of furniture, was $6,348.78. It was opened with appropriate services Sabbath evening, December 22, 1878.

5. Parsonages.

(1) *The Parsonage on Broadway.*—This was erected in the year 1851. Mrs. Gertrude

Ten Eyck—in her will—left $1,000 to this Church for the erection of a Parsonage, on condition that an equal amount be raised by the congregation. The necessary amount was raised, and the building completed at a cost of $2,035.

(2) *The Parsonage on Middle street.*—This building formerly stood on the site now occupied by the "Memorial Building." It was moved westward some 70 feet. The front entrance was changed to Middle street, and the building was thoroughly repaired and enlarged, at a cost of about $3,000, and was occupied by the Pastor in April, 1873.

II.

NOTABLE DATES.

First Church organized in West Troy—"The Reformed Protestant Dutch Church of Washington and Gibbonsville," March 22, 1814.

Dedication of old building on Broadway, July 10, 1816.

Organization of the "South Reformed Protestant Dutch Church, in the village of West Troy," June 18, 1844.

First meeting of the Consistory, June 24, 1844.

Organization of Sabbath-school, July 8, 1844.

Beginning of Pastorate of Rev. Theodore F. Wyckoff, May 4, 1846.

Transferred from Classis of Albany to Classis of Watervliet, 1845.

Transferred from Classis of Watervliet to Classis of Saratoga, 1857.

Erection of Parsonage on Broadway, 1851.

Erection of Lecture-room on Broadway, 1859.

Erection of extension to Lecture-room on Broadway, 1870.

Beginning of Pastorate of Rev. Garret L. Roof, May 16, 1855.

Beginning of Pastorate of Rev. Jacob S. Wyckoff, May 10, 1865.

Beginning of Pastorate of Rev. Selah W. Strong, March 16, 1870.

Sermon on Church building, March 19, 1871.

Communication received from James B. Jermain, proposing to erect "Memorial Building," February 19, 1872.

Possession obtained of site for "Memorial Building," April 1, 1872.

Ground broken for erection of the same, June 28, 1872.

Laying of first stone, August 5, 1872.

Laying of corner-stone, September 22, 1872.

Farewell services in old building, December 27, 1874.

Dedication of "Memorial Building," December 30, 1874.

Completion of tower, 1878.

Erection of Chapel on Groton street, 1878.

Opening of Chapel, December 22, 1878.

III.

OFFICERS.

1. Pastors.

1. Rev. THEODORE F. WYCKOFF.

Born at Catskill, N. Y., 1820; son of Rev. Isaac N. Wyckoff, D. D.; graduated at Rutger's College, 1839, and from the Theological Seminary at New Brunswick, N. J., 1842; licensed by the Classis of Albany, 1842; settled over Second Reformed Church of Ghent 1843–44; installed pastor of this Church May 4, 1846; resigned December 18, 1854; died at St. Thomas, W. I., January 24, 1855.

A marble tablet was erected to his memory, and inserted in the wall at the north of the pulpit, in the old Church. This

tablet was transferred to the "Memorial Building," and is inserted in the south wall. It bears the following inscription:

ERECTED BY THIS CHURCH

AS A MEMORIAL OF THE LONG AND FAITHFUL LABORS—THE CONSISTENT CHRISTIAN CHARACTER, AND SHINING EXAMPLE OF THEIR LATE PASTOR, THE

Rev. Theodore F. Wyckoff,

WHO DIED AT ST. THOMAS, W. I.,

JANUARY 24TH, 1855.

AGED 34 YEARS, 7 MONTHS AND 17 DAYS.

"The righteous shall be in everlasting remembrance."

In "The Manual of the Reformed Church in America" the following eulogy is written of him:

"He was distinguished for the mental graces with which he was adorned, the faithfulness with which his pastoral duties were discharged, for the gentleness of his disposition, the amenity of his manners, and the eminent social qualities which endeared him to the high and low, the rich and poor. He was also a finished scholar. His passionate love of his Maker's works; his high appre-

ciation of the beautiful in art, were sources of unbounded pleasure to him — a pleasure which he often imparted to others with his facile pen. His contributions to the press, as well as his public addresses, evidenced a refined taste and a highly cultivated mind, winning him a high position for one of his years. His health led him to settle in the West Indies; but in a few weeks he was stricken down by the yellow fever, and died."

II. REV. GARRET L. ROOF.

Graduated at Union College, 1831; settled over the Reformed Church of Auriesville, N. Y., 1847–50; over the Church of Port Jackson, N. Y., 1850 to 1855; installed pastor of this Church May 16, 1855; resigned January 23, 1865, to take the pastorate of the Presbyterian Church of Lowville, N. Y., which he resigned in 1878. Removed to Troy, where he now resides.

III. REV. JACOB S. WYCKOFF.

Graduated at Rutger's College 1853, and New Brunswick Theological Seminary, 1856; licensed by the South Classis of Long Island

1856; settled over the Reformed Church of Colt's Neck, N. J., 1856–65; installed pastor of this Church May 10, 1865; resigned October 28, 1869.

IV. Rev. SELAH W. STRONG.

Born at Flatbush, L. I.; son of Rev. Thos. M. Strong, D. D. Graduated at the New York University 1862, and at the Theological Seminary at New Brunswick, N. J., 1865; licensed by the Classis of New York 1865; settled over the Reformed Church of Rochester, Ulster county, N. Y., 1865–70; installed pastor of this Church March 16, 1870.

2. Elders and Deacons.

The First Consistory.

Elders.—John C. Schuyler, Robert Dunlop, Philip S. Schuyler.

Deacons.—Stephen C. Dermott, David Moore.

The number of the Consistory was increased to eight (8) members, April 8th, 1845.

The following is a list of others who have served as Elders and Deacons. Those Elders marked with an asterisk (*) have served as Deacons likewise:

Elders.—Clarkson F. Crosby,* John M. Fort,* Lewis Taylor,* William Anderson,* Clark Wright,* John Bronk, William I. Snyder, Adrian Winne*, Lorenzo D. Lawrence,* John Goewey, Joseph A. Lansing,* William Thompson,* Gerrit L. Schuyler,* John Kennedy,* Maurice Cashman.*

Deacons.—Bartholomew Tymeson, Abraham Bronk, John Anderson, William Smith, Samuel Stratton, Peter Forbes, Abram Witbeck, Jonas E. Hanaman, William Koon, John Beattie, Robert W. Bell, Charles H. Burnham, William Allen, James Campbell, Jr., George Moffat, Platt Lyon, Thomas J. Lacey, Joseph Anderson, Daniel McL. Campbell.

3. Clerks of the Consistory.

John C. Schuyler, appointed June, 24, 1844.
William Anderson, appointed May 4, 1857.
John C. Schuyler, appointed May 7, 1860.
William Anderson, appointed May 2, 1871.
John Kennedy, appointed January 19, 1875.

4. Treasurers.

Stephen C. Dermott, appointed 1844.
Clark Wright, resigned April 13, 1857.
John C. Schuyler, appointed April 13, 1857.
Benjamin W. Knower, appointed January 1, 1875; died January 16, 1879.
George Moffat, appointed February 1, 1879.

5. Choristers and Organists.

A. R. Hitchcock, Chorister.
Charles Mason, Organist.

Stephen W. Meneely, Organist.
William Hopkins, Organist.
Abram G. Snyder, Organist and Chorister.
Josephine Roof, Organist.
Mary F. Lawrence, Organist.
Frances Pierce, Organist.
Mary Snyder, Organist.
Alida C. Lansing, Organist.
Mary Gregory, Organist.
Mrs. D. McL. Campbell, Organist.
At "Memorial Building," Edward Parkhurst.

6. Recorder.

Jeffrey P. Thomas, appointed May 4, 1874.

7. Sextons.

Peter Shafer, appointed July 31, 1844.
James B. Dyer, appointed 1846.
John Jacobie, appointed February 8, 1847.
John Anderson, appointed May 4, 1857.
James Hungerford, appointed May 3, 1858.
Charles E. Shaver, appointed 1859.
George Gray.
Charles E. Shaver.
William McIntyre, appointed November 1, 1875.
Sexton of "Memorial Building," Alexander Keyes, appointed January 1, 1875.

IV.

SERVICES.

1. Sabbath Services at the Church.

Every Sabbath morning at the Chuch, at 10½ o'clock, and Sabbath evening, at 7½ o'clock, from May to September, and at 7 o'clock from September to May.

The evening service is omitted on those Sabbaths when the quarterly exercises of the Sabbath School occur. These are held at the Church, on the afternoon of the last Sabbath of each of the quarters of the calendar year.

The evening service is also usually suspended during the very warm weather.

2. Sabbath School.

Exercises are held at the chapel every Sabbath afternoon, at 2½ o'clock.

3. Prayer Meetings.

(1) General meeting on Wednesday evening, at the chapel, at 7½ o'clock.

The meeting upon the first Wednesday evening of the month is devoted to the interests of *Missions*, both at home and abroad.

The meeting upon the third Wednesday evening of the month is devoted to the interests of the *Sabbath School* and of the *young*, in connection with *parental duties and responsibilities*. This meeting is led by the Superintendent of the Sabbath School or one of the teachers.

(2) "Cottage Prayer Meeting," on Friday evening, at 7½ o'clock, at such place as is designated from week to week.

(3) Ladies' Prayer Meeting, on Thursday afternoon, at 3 o'clock.

(4) "Aaron and Hur Meeting," at the chapel, Sabbath morning, at 9½ o'clock. The specific object of this meeting is to ask for the Divine blessing upon pastor and people, especially with respect to the services of the day.

(5) "The Week of Prayer" is regularly observed in the week following the first Sabbath of January in every year.

V.

ORDER OF SERVICES.

Morning.

I. Anthem, or Voluntary.
II. Invocation.
III. Salutation.
IV. Reading of Ten Commandments, or other Scrip ture.
V. Response, or Chant.
VI. Reading other Scripture.
VII. Singing Hymn.
VIII. Prayer.
IX. Announcement of Notices.
X. Singing Hymn.
XI. Collection.
XII. Sermon.
XIII. Prayer.
XIV. Singing Hymn, with Doxology.
XV. Benediction.

Evening.

I. Anthem, or Voluntary.
II. Invocation.
III. Reading Scripture.
IV. Singing Hymn.
V. Prayer.
VI. Notices.
VII. Singing Hymn.
VIII. Collection.
IX. Sermon.
X. Prayer.
XI. Singing Hymn, with Doxology.
XII. Benediction.

VI.

Administration of the Sacraments

1. The Lord's Supper.

The Lord's Supper is administered at the Morning Service of the Second Sabbaths of March, June, September and December.

The Preparatory Service is held at the Church on the Friday evening preceding.

2. Baptism.

The Sacrament of Baptism will be administered at any of the public services for worship. It is desirable, however, that the ordinance be administered at the Church. It is customary for parents to present their children for Baptism on the occasion of the quar-

terly exercises of the Sabbath-school, which occur at the Church, on the afternoons of the last Sabbaths of each of the quarters of the calendar year, viz., on March, June, September and December.

Parents who desire to present their children for Baptism, are requested to notify the Pastor, or Elders, accordingly, and to prepare a memorandum which will state:

The name of the child.
The date of birth of child.
Name of father.
Maiden name of mother.
Date of Baptism.

This memorandum is necessary, in order to properly inscribing the same upon the Records of the Church.

The Constitution of the Church requires that this sacrament "shall, if possible, be administered in the Church, or some other place of public worship, at the time of public worship;" but where this is not possible, as in cases of the sickness of the parents, and especially of the infant, it is lawful to administer this Sacrament in private, but not, how-

ever, without the presence of at least one Elder, who shall accompany the minister for that purpose, and the same form and solemnity shall be used as in public Baptism.

For the benefit of baptized parents who may desire to present their children for Baptism, the following legislation of the General Synod is appended with respect to the subjects of Baptism:

1. "The right or privilege of infant Baptism doth not rest upon what is called full cummunion; nor is the partaking of the Lord's Supper, by one or both of the parents, an indispensable test for admitting infants to be baptized in the Reformed Church.

2. "In avoiding one extreme, which straightens admission into the Church of Christ, by making a test not commanded in the Word of God, it is necessary to watch against the opposite evil, which makes no distinction between the pure and vile, and which, by an indiscriminate administration to all who apply, relaxes Christian discipline and prostitutes the sacred ordinance of Baptism. The General Synod, therefore, recommend and enjoin that when both the parents openly profess such errors or heresies, or are chargeable with such immoralities and improper conduct as ought, if they were in full communion, to exclude them from the table of the Lord, they shall not, during such apostacy in doctrine or manners, be permitted to present their infants for Baptism; but shall be denied that privilege until they profess repentance and show amendment.

When one of the parents shall be thus guilty, and the other is a decent and peaceable professor of the religion of Jesus Christ, the infant shall be baptized at the request, and upon the right of the professing parent, who alone shall stand and present the child. And lastly, where the Minister and one or more of the Elders find great ignorance in the parents, and such a want of knowledge in the first principles of our holy religion as to render them unfit to make a public profession of their faith, it shall be their duty to withhold them for a time, notwithstanding their decent moral conduct and profession, and frequently and affectionately instruct them previous to their admission to the ordinance, that thus, if possible, the confession and vows at the Baptism of their infants may be made with knowledge and sincerity and truth."

VII.

THE CONSISTORY.

"The Elders and Deacons, together with the Minister, if any, shall form a Consistory. When joined together in one board, the Elders and Deacons have an equal voice in whatever relates to the temporalities of the Church, or to the calling or dismission of a minister, * * * in all which they are considered as the general and joint representatives of the people. But in admitting members to full communion, and in dismissing them to other Churches, in exercising discipline upon those who have erred from the faith or offended in morals, and in choosing delegates to attend the Classis, the Elders, with the Minister, have alone a voice." (Constitution, Art. VI.)

The time of the regular meeting of the Consistory is on the first Wednesday evening of each month.

The members of the Consistory are elected by the members of the Church, to serve for two years. The term of membership of half of the Consistory expires yearly. The annual meeting of the members of the Church, to elect members of the Consistory in the place of those whose terms of office are about to expire, takes place at the Chapel on the evening of the first Monday in April.

The officers elected are ordained and installed (if not re-elected) to their respective offices on the first Sabbath in May, according to the form in the Liturgy of the Reformed Church in America.

VIII.

MEMBERSHIP.

1. Admission.

Persons may be received into the Church by confession of their faith, or by letter from other Churches, at any time, by signifying their desire accordingly to the Pastor or any of the Elders.

The regular meeting of the Elders for this purpose is held immediately after the Preparatory Service.

Those who desire to connect themselves with the Church upon confession of faith are required to make profession, and submit to an examination before the Elders, of their personal faith in and appropriation of the Lord Jesus Christ as their Saviour from the

guilt and punishment of their sins, and their assent unto the articles of the Christian faith as taught in this Church according to the Word of God. Those who have not been baptized must receive this Sacrament upon their admission to the Church. The public reception into full communion of those who have made such confession, takes place at the service at which the Sacrament of the Lord's Supper is administered, and the manner of such reception is after the form for the same as in the Liturgy of the Reformed Church in America.

Those who are desirous of connecting themselves with the Church, are earnestly recommended and requested to study the "Compendium of the Christian Religion, for those who intend to approach the Holy Supper of the Lord."

This Compendium, together with other doctrinal standards of the Church, will usually be found in the hymn books of the Church — its use and importance as indicating the qualification of Church membership, may be apparent from its last paragraph, which is here quoted:

"When those who are inclined to become members in full communion of the Church, and to approach the Holy Supper of the Lord, thoroughly know and confess these fundamental truths, they are then to be asked whether they have any doubt in any point concerning

the doctrine, to the end they may be satisfied; and in case any of them should answer in the affirmative, endeavors must be used to convince them from the Scriptures; and if they are all satisfied, they must be asked whether they have experienced the power of the truth in their hearts, and are willing and desirous to be saved by Jesus Christ from their sins; and whether they propose by the grace of God to persevere in this doctrine—to forsake the world and to lead a Christian life.

"Lastly, they are to be asked whether they will submit themselves to the Christian discipline, which being done, they are to be exhorted to peace, love and concord with all men, and in reconciliation, if there be any variance subsisting between them and their neighbors."

2. Dismission.

Members who move from the bounds of this Church to another, should obtain a certificate of membership and dismission accordingly. Such letter may be obtained upon application to the Pastor. The *place where*, and the *Church* to which one wishes to be dismissed, should be stated.

IX.

THE SABBATH SCHOOL.

At the first meeting of the Consistory of this Church, held June 24, 1844, it was

"*Resolved*, That it be recommended to the Congregation to hold a meeting in the Church on Tuesday of next week, at half-past six o'clock, P. M., for the purpose of organizing a Sabbath School, to be attached to this Church, and that the officiating minister be requested to give a notice to that effect on next Sunday."

About four years after this, it would seem that the condition of the Sabbath School, for some reasons, had seriously declined; for the record of the Consistory of May 1, 1848, shows a minute calling for a meeting similar to the one above mentioned, "to resuscitate

and give greater effect to the Sabbath School." The statistical table of the Church (at the end of this book) shows that the school began with 20 scholars in 1844; that the number increased to 70 and 75 during the years 1846 and 1847; but in 1848 the number fell to 40. Hence the necessity of the action proposed by the Consistory.

The measures then adopted seem to have been successful; for the report of the next year, 1849, shows a total number of 136, with an average attendance of 70. There is no farther mention of any decline in the matters of the Sabbath School; on the contrary, the general testimony is in the direction of the great prosperity and efficiency of the Sabbath School of this Church. The statistical table shows an increase, with some brief periods of decline during the following years.

The exercises were held in the Church until the year 1859, when the chapel on Broadway was erected.

The school at the present time, and for the past ten years, has been under the universally

acceptable and most efficient administration of James Campbell, Jr.

The following is a list of those who have served successively as Superintendents of the school: Miss Gertrude Ten Eyck, Clarkson F. Crosby, John M. Fort, Lewis Taylor, Adrian Winne, Lorenzo D. Lawrence, Rev. Jacob S. Wyckoff, Lorenzo D. Lawrence, James Campbell, Jr.

The contributions of the scholars are equally divided: one-half being used in the current expenses of the school, and the other half for benevolent purposes. The contributions of the Infant Department are devoted entirely to benevolent purposes. With funds so procured, the school has for a number of years supported a Bible reader in India, at an expense of $75 per year, besides contributing various amounts at different times for other benevolent purposes, as well as for the poor at home. One of the former teachers of the school, Miss Emma C. Witbeck, is now laboring as a missionary in Japan.

The exercises of the school are held at 2:30 o'clock, P. M., every Sabbath.

The public quarterly concert exercises of

the school, are held in the Church on the afternoon of the last Sabbaths of March, June, September and December, at 3 o'clock.

The anniversary exercises of the school are held on the last Sabbath of September.

The annual meeting of the school for the election of officers is held on Thursday evening, next preceding the first Sunday in May.

The Infant Department.

During the season of 1869, an effort was made by Mrs. Stephen R. Schuyler and Miss Anna R. Jermain, to gather an infant class. Some 15 or 20 scholars were gathered. The class met for some time in the north gallery of the old Church.

In the year 1870 an extension was added by James B. Jermain to the Chapel, for the accommodation of the Infant Department.

In the year 1872 Miss Jermain was married to the Rev. F. B. Savage, Pastor of the Presbyterian Church of Cooperstown, N. Y., whither she removed. A flattering disease, however, soon ended in her death, which occurred June 18th, 1875. Her remains were brought home for interment in the

Albany Rural Cemetery. The school attended her funeral. The memory of her loving, faithful and Christ-like labors is very fresh in the hearts of many parents in this community, and also in the hearts of many of her pupils—some of whom have already come almost to years of manhood and womanhood.

Since the death of Miss Jermain, the class has been taught by Mrs. Stephen R. Schuyler and Miss Helen Rice. The efficiency of their faithful labors may be indicated in the fact, that this department is the pride and hope of the school. From the handful which first met in the gallery of the old Church, this class has grown to the present number of one hundred and fifteen scholars.

In the new Chapel the class has very spacious accommodation on the gallery, which extends half the length of the building, and is separated from the other part of the school by a movable glass partition.

X.

PASTORAL VISITATION.

ORDINARY systematic visitation of the congregation will be made by the Pastor upon every family of the congregation at least once a year.

Families are requested to give the Pastor timely notice of sickness, affliction, death, or other circumstances in which his extraordinary services may be needed. Neglect so to do may be the cause of apparent neglect on his part. The Scripture directs: "Is any sick among you? *Let him call* for the Elders of the Church, and let them pray over him," etc.—James 5 : 14.

The Pastor earnestly hopes that *inquirers* for the way of salvation will be perfectly

free in making known their feelings to him, if so be that timely instruction or encouragement may be rendered. It is hoped, also, that any Christian people that are in distressing spiritual experiences of any kind will feel the same freedom to call upon or consult with the Pastor without reserve, at any time, at the parsonage or at any appointed place.

XI.

MARRIAGES AND FUNERALS.

1. Marriages.

When the services of the Pastor are desired at marriages, timely arrangement should be made accordingly. Parties who come to the Parsonage for marriage are requested to bring witnesses with them. When the parties are unknown to the Pastor, an oath will be required, as authorized by the laws of this State, that, to the best of their knowledge and belief, no lawful impediment intervenes to the marriage.

2. Funerals.

Families are requested to make arrangement with the Pastor as to the *time* of their funerals at as *early* an hour as *possible*. Delay in this matter, and the custom of making all

other arrangements before consulting the Pastor, may be, as has often been proved to be, the cause of much confusion and inconvenience on account of previous public engagements of the Pastor. Families are earnestly requested to avoid if possible the appointment of funerals on the Sabbath. It should be remembered that, outside of the religious service, a funeral and burial is a mechanical work, requiring the labor of men, horses, servants, etc.; all of which is entirely out of harmony with the rest of Sabbath day. If the funeral must be held on the Sabbath, let the hour thereof be at such a time as not to interfere with any of the regularly appointed services of the day.

Either the Church or Chapel will be opened for funeral services. The attention of those who desire the Church or Chapel opened for funeral services, is respectfully called to the following action of the Consistory:

Nov. 16, 1877. "*Resolved*, That on the occasion of opening the Church for funerals, the Sexton be recompensed according to the generosity of the parties for whom it is opened."

Let your funerals be simple, inexpensive, private if possible. The public exposure of remains ought to be discouraged. Let the family take leave of the remains before the assembling of the public.

XII.

PLAN OF SUPPORT.

Since the opening of the "Memorial Building," this Church has been supported upon the voluntary subscription plan, the principal features of which are herewith presented.

Subscription cards and envelopes are furnished. These envelopes, with amount of weekly subscriptions enclosed, are collected each Sabbath.

Those who prefer to pay by the quarter can do so. But our usage has fixed the custom of paying by the quarter *in advance.*

The Treasurer keeps an account with every subscriber by his number, as printed on the envelope; credits every payment, and after the expiration of the quarter, notifies those that are in arrears.

Every subscriber is entitled to a seat, and to as *many sittings* as the *ordinary number* of the *subscriber's family* requires, *irrespective* of the *amount* of the subscription. Subscribers note this number of sittings on the subscription card.

The choice of sittings is in the order of the amount subscribed—beginning with the highest. Equal subscribers decide their order of choice by lot.

Portions, but not positions, in pews are indicated by the choice. *Exclusive rights* in pews extend only so far as subscribers are able to occupy them.

If, at any time during the year, after the general selection, one desires sittings upon giving his subscription, he will have choice among the remaining vacant sittings.

THOSE UNABLE TO PAY ARE CHEERFULLY ACCOMMODATED.

The above plan assumes that every sincere worshiper of God who enjoys the blessings which the Gospel of Christ confers upon his soul and the souls of others, both in this life and that which is to come, will, for the sake of these blessings, desire to contribute to the support of that worship and institution which is designed to maintain and extend these blessings, even though the contribution may be at the expense or denial of some worldly pleasure or comfort.

The above plan relieves the Church of fixing a price on its privileges, provides seats at people's own prices, and thus *accommodates all classes.*

The conditions are made with a view of *insuring* the *utmost justice to all*, to meet any demand for sittings, and to make the sitting capacity of the Church available *as far and as equally* as possible to an increasing community and congregation.

The annual renewal of the subscription gives an advantage to our movable community, accommodates new-comers, gives an opportunity to increase a former subscription, to change a sitting, or, if circumstances require, to reduce a previous subscription.

The merits, unanimous approval and surprising success of the plan as tested by this Church during the past five years, are the best reasons with the Consistory in continuing the same.

XIII.

COLLECTIONS FOR BENEVOLENT PURPOSES.

Collections for the *Boards of Foreign and Domestic Missions* are taken according to monthly subscriptions; the lists of which are in charge of lady collectors, each one of whom collects in a certain appointed district of the congregation. The amounts thus collected are paid to the Treasurer at the close of the "Preparatory Service."

The total amount collected by this plan from September, 1870, to March, 1879—a period of 8¾ years—is $2,162. This amount is exclusive of special and Sabbath-school collections for these important objects. Estimating the amount to be received during the coming quarter at the ordinary average, the total amount for 9 years will average $244.47 per year. The average plate collections for these objects, for some 9 years previous to the introduction of this plan, was about $97.12 per year. The lists are revised from time to time, as removals, new-comers and other causes may indicate a necessity therefor.

The following is a list of present collectors:

Miss Bella Waugh; Mrs. Walter Calhoun; Miss S. E. Cashman; Miss Agnes Beattie; Miss Minnie Moffat; Miss Susie Anderson; Mrs. Thos. Kennedy; Miss Anna Lansing; Miss Nettie Cook; Miss Gertrude Schuyler; Miss Rachel McKenzie; Miss Alida Schuyler.

Members of the Congregation, whose names are not already upon any of the lists as subscribers, are earnestly requested to report to any of these collectors, that their names may be enrolled as subscribers to some amount, at least, for these most important collections of the Church.

Collections are also taken up for the following objects, at such times as are here noted:

3d Sabbath in January—For the Watervliet Bible Society.

3d Sabbath in March—For the Widows' Fund.

3d Sabbath in April—For the Board of Education.

3d Sabbath in June—For the Church Building Fund.

3d Sabbath in September—For the Disabled Ministers' Fund.

3d Sabbath in November—For the Board of Publication.

2d Sabbaths in March, June, September and December—For the Deacon's Fund for Poor of Church.

Last Sabbath in March, June, September and December—For the Sabbath School.

XIV.
DISTRICTS.

The territory of the parish has been geographically districted as indicated below for the convenience of those who engage in any manner of Church canvass. The principal dividing lines are the canal running North and South, and Middle street running East and West.

East of Canal.

District No. I.

From the Arsenal to Middle street; Subdivision (*a*). From Arsenal to Side Cut; Subdivision (*b*). From Side Cut to Middle street.

District No. II.

From Middle street to Mill street; Subdivision (*a*). Middle street and Broadway to Mill with alley between Spring and Mill

streets; Sub-division (*b*). Boston, Spring and Albany streets to Mill street with alley between Boston street and Broadway.

District No. III.

Mill to Canal on South and West; Sub-division (1). Broadway and Athol streets; Sub-division (2). Boston and Albany streets and the Green.

District No. IV.

South of old Canal ditch to Village line.

West of Canal.

District No. V.

From the Arsenal to, and including North side of Middle street; Sub-division (1). Albany road, Salem and Groton streets; Sub-division (2). Berlin, Mansion and Middle streets.

District No. VI.

From Village line on South, to and including South side of Middle street and High street; Sub-division (1). Albany road and Salem street; Sub-division (2). Groton and High streets; Sub-division (3). Middle and Spring streets.

District No. VII.

Territory in Watervliet; Sub-division (*a*). Albany road from Village line to the Menand's road; Sub-division (*b*). Cemetery avenue and neighborhood with Menand's; Sub-division (*c*). Territory in West Troy, exclusive of First ward, and Watervliet West and North of Village line.

XV.

ANNUAL CALENDAR.

January—1st week in—Week of Prayer.

January—3d Sabbath—Collection—Watervliet Bible Society—Anniversary meeting of Watervliet Bible Society.

Last Thursday in January—Day of Prayer for Colleges, etc.

February—Report of Treasurer.

March—2d Sabbath—Communion—Collection for Deacons—For Poor.

March—3d Sabbath—Collection for Widows' Fund.

March—Last Sabbath—Sabbath School Quarterly Concert.

April—1st Monday evening—Election of Elders and Deacons.

April—3d Sabbath—Collection—Board of Education.

April—3d Tuesday—Meeting of Classis of Saratoga.

Thursday evening, next preceding 1st Sabbath in May—Election of Sabbath School Officers.

May—1st Sabbath—Installation of Elders and Deacons.

May—1st Tuesday—Meeting of Par. Synod of Albany.

June—1st Wednesday—Meeting of General Synod Reformed Church in America.

June—2d Sabbath—Communion and Collection for Deacons.

June—3d Sabbath—Collection for Church Building Fund.

June—Last Sabbath—Sabbath School Quarterly.

July—

August—

September—2d Sabbath—Communion—Collection for Deacons.

September—3d Sabbath—Collection for Disabled Ministers' Fund.

September—3d Tuesday—Meeting of Classis of Saratoga.

September—Last Sabbath—Anniversary of Sabbath School.

October—

November—3d Sabbath—Collection for the Board of Publication.

November—Last Thursday—Thanksgiving.

Distribution of Subscription Cards for support of Church for coming year.

December—2d Sabbath—Communion—Collection for Deacons.

Apportionment of Sittings for coming year.

Christmas.

December—Last Sabbath—Sabbath School Quarterly.

XVI.

GENERAL RECOMMENDATIONS.

It is recommended to every member of the Congregation to procure a copy of the Constitution of the Church, to read the Catechism, Confession of Faith and Standards, to procure copies of the Minutes of the Synods, and to become familiar with the order and doctrines and measures of the Reformed Church. The Pastor will readily obtain these for any who may be desirous of them.

"*The Christian Intelligencer*," "*The Sower*," and "*Mission Monthly*," are the papers of the Denomination. They ought to be in every household of the Congregation.

Always be present at the appointed services of the Church. Be punctual. Let it be a part of your religion not to disturb the religion of others. Do not forget or neglect the Prayer

Meeting. Attend the Sabbath School, either to teach, learn or encourage. Erect and be careful to maintain the family altar. Do not forget to pray for the Church and Pastor.

XVII.

RECORDS.

During the year 1873 the Records of the Church were thoroughly revised and corrected under the assiduous labors of Messrs. John C. and Garret L. Schuyler. They were afterwards faithfully copied, and most handsomely and gratuitously engrossed by Mr. J. P. Thomas, who has been appointed by the Consistory as their Recorder.

The following is a catalogue of the members of this Church. The Recorder, Pastor, or any of the Consistory will be thankful for information leading to the correction of any mistakes in the following list:

L.	indicates—	Received by letter.
C.	"	Received by confession.
Dis.	"	Dismissed.
S.	"	Suspended.
*	"	Deceased.
Rem.	"	Removed.

MEMBERS

OF THE

SOUTH REFORMED CHURCH,

WEST TROY, N. Y.,

From June 22d, 1844, to March 9th, 1879.

1844.	No.	Name.	By
June 22.	1.	*Philip S. Schuyler, Elder	Letter.
	2.	*Robert Dunlop, Elder	L.
	3.	John C. Schuyler, Elder	L.
	4.	*David Moore, Deacon and Elder	L.
	5.	*Stephen C. Dermott, Deacon and Elder, dismissed	L.
Sept. 14.	6.	*Mrs. David Moore	L.
	7.	Jane Almira Moore, dismissed	L.
	8.	*Abram Ten Eyck, Jr.	L.
	9.	*Gertrude Ten Eyck	L.
	10.	*Ann Hillhouse	L.
	11.	*Catharine Schuyler	L.
	12.	Anna Maria Schuyler	L.
	13.	Peter Shafer, suspended	L.
	14.	Julia Ann Shaver, removed	L.
	15.	Clarkson F. Crosby, Deacon and Elder, dismissed	L.
	16.	Angelica S. Crosby, dismissed	L.
	17.	*Mrs. A. Everingham	L.
	18.	Mrs. J. C. Wright, dismissed	L.
	19.	*Mrs. Mary Dyer	L.
	20.	*Mrs. Mary Williams	L.
	21.	*Mrs. Nelson Andrews	L.
	22.	Mrs. Jane Evans, dismissed	L.
	23.	Mrs. Stephen C. Dermott, dismissed	L.
	24.	Mrs. Gabriel Cropsey, dismissed	L.
	25.	*Mrs. Angelica Schuyler	L.
	26.	*Angelica Schuyler	L.
	27.	*Mrs Jacob Ring	L.
	28.	Margaret Ring, removed	L.
	29.	Palmyra Ring, removed	L.
	30.	*Virginia Ring	L.
	31.	Matilda Ring, dismissed	L.
	32.	Mary Ring, removed	L.
	33.	*Sanders Lansing, Jr	L.
	34.	*Volkert D. Oathout	L.
	35.	*Mrs. V. D. Oathout	L.
	36.	Susan Oathout	L.
	37.	*Mrs. Widdeman	L.

1844.	No.	Name.	By
Sept. 14.	38.	*Hannah Elizabeth Hitchcock	L.
	39.	Margaret Matilda Hitchcock, dismissed	L.
	40.	Jane Goewey, removed	L.
	41.	Naomi Bedell, removed	L.
1845.			
March 7.	42.	*Sally Goewey	L.
	43.	Angelica Gilbert Schuyler	C.
	44.	*Laura Jeannette Schuyler	C.
June 22.	45.	John M. Fort, Deacon and Elder, removed	L.
	46.	*Susan Fort	L.
Dec. 14.	47.	Isabella G. Jewell, removed	L.
1846.			
March 6.	48.	*Mrs. Amy Clinton	C.
	49.	*Mrs. Sarah Nye	C.
	50.	Lucinda Nye	C.
	51.	*Mrs. Agnes Graham	C.
	52.	*Mary Ann Graham	C.
	53.	Rachel Schuyler, dismissed	C.
	54.	Bartholomew Tymeson, Deacon, dismissed,	L.
	55.	Catharine White Tymeson, dismissed	L.
	56.	*Samuel Sage	L.
March 8.	57.	Abrum Bronk, Deacon, dismissed	L.
June 13.	58.	Lewis Taylor, Deacon and Elder, dismissed,	L.
	59.	Elizabeth Taylor, dismissed	L.
	60.	*Herman Scott	L.
	61.	*Mercy Scott	L.
	62.	Duncan Forbes, dismissed	L. and C.
	63.	Jeanette Russell Forbes, dismissed	L. and C.
	64.	Maria Burchard, removed	L.
	65.	Relief Gilson, removed	L.
Sept. 11.	66.	John Goewey, dismissed	C.
	67.	Christina Goewey, dismissed	C.
Dec. 13.	68.	John Jacobie, dismissed	L.
	69.	Mrs. John Jacobie, dismissed	L.
	70.	Phebe Jacobie, dismissed	L.
	71.	Mrs. Jane Vance, removed	L.
	72.	Elizabeth Goewey, removed	L.
1847.			
June 7.	73.	Abraham Raymond, removed	L.
	74.	Cornelia Raymond	L.
	75.	Zilpha Raymond, removed	L.
	76.	P. Jane Raymond, removed	L.
	77.	Mrs. Elizabeth L. Wyckoff, dismissed	L.
	78.	Ann Jacobie, removed	L.
Dec. 6.	79.	Catharine Devoe, dismissed	L.
1848.			
March 10.	80.	Maria Knickerbocker, dismissed	L.
Sept. 7.	81.	Mrs. Jane Oswald	L.
	82.	*Mrs. Mather	L. and C.
	83.	Mrs. Cornelia Bradt, removed	C.
Dec. 8.	84.	William Cowey, removed	C.
	85.	Janet Cowey, removed	C.
	86.	Michael Patterson, removed	C.
	87.	Jemima Lyon, dismissed	L.
1849.			
March 9.	88.	William Anderson, Deacon and Elder, dismissed	C.
	89.	*John Anderson, Deacon	C.
	90.	William Smith, Deacon, dismissed	L. and C.
	91.	Clark Wright, Deacon and Elder, dismissed,	L.
	92.	Mrs. Clark Wright, dismissed	L.

1849.	No.	Name.	By
Sept. 7.	93.	Mrs. Burst, removed	C.
	94.	Samuel Stratton, Deacon, dismissed	C.
	95.	Joseph Hall, removed	C.
	96.	Mrs. Joseph Hall, removed	C.
Dec. 14.	97.	Mrs. Margaret Forbes, removed	L. and C.
	98.	Mrs. Elizabeth Forbes, removed	L. and C.
	99.	Mrs. William Smith, dismissed	L. and C.
1850.			
March 8.	100.	James Campbell	L. and C.
	101.	*Mrs. James Campbell	L. and C.
	102.	*Mary Anderson	C.
	103.	John McKibben, dismissed	L.
	104.	Elizabeth Scarborough	C.
	105.	Mrs. Mary Foster, removed	C.
	106.	John Lawson, removed	C.
June 7.	107.	Celia E. Vanderpool, dismissed	L
Sept. 6.	108.	Alida Schuyler	C.
Dec. 6.	109.	James Clark, removed	L. and C.
	110.	Mrs. Janet G. Clark, removed	L. and C.
	111.	Jane Clark, removed	L. and C.
	112.	Isabella Somerville	L. and C.
	113.	Susan Somerville, dismissed	L. and C.
	114.	Elizabeth Somerville, dismissed	L. and C.
1851.			
March 8.	115.	*Mrs. Jane Orr	C.
	116.	Margaret Laurie, removed	C.
	117.	*Walter Grindley	C.
June 18.	118.	Mrs. Arietta Abrahams	C.
Dec. 14.	119.	Joseph Sinclair, removed	L. and C.
	120	Mrs. Janet White, removed	L. and C.
1852.			
March 14.	121.	*William Tripney	L. and C.
	122.	Mrs. Agnes Tripney	C.
	123.	*Mrs. Ann Lansing	L.
Sept. 12.	124.	*Mrs. Nancy Anderson	L. and C.
	125.	Margaret Wallace	L. and C.
	126.	*Nancy Anderson	L. and C.
	127.	*Elizabeth Sommerville	L.
Dec. 12.	128.	Bartholomew Tymeson, dismissed	L.
	129.	Catharine White Tymeson, dismissed	L.
	130.	Peter Forbes, Deacon, removed	L.
	130.	Mary McMichael Forbes, removed	L.
	131.	Nancy Anderson	C.
1853.			
March 13.	132.	*Mrs. Agnes Lindsey	L. and C.
	133.	*Margaret Lindsey	L. and C.
June 11.	134.	Mrs. Isabella Waugh	C.
Sept. 11.	135.	George B. Wilson, dismissed	L.
	136	Andrew Scotland, removed	L. and C.
	137.	Mary L. Scotland, removed	L. and C.
Dec. 11.	138.	Abram Witbeck, Deacon, dismissed	L.
	139.	Margaret Witbeck, dismissed	L.
1854.			
March 10.	140.	Mrs. Isaac Mix	L.
	141.	Mrs. Sarah McKibben, dismissed	C.
	142.	*Jonas E. Hannaman, Deacon	C.
June 9.	143.	Mrs. Ann Jane Anderson, dismissed	L.
1855.			
June 7.	144.	Moses Craver, dismissed	L.
	145.	Catharine Craver, dismissed	L.

1855.	No.	Name.	By
Sept. 7.	146.	*John Bronk, Elder	L.
	147.	*Mrs. John Bronk	L.
	148.	Mrs Margaret McDougal, dismissed	L. and C.
Dec. 8.	149.	Mrs. Catharine B. Schuyler	L.
1856.			
March 7.	150.	Mrs. Elsie Sinsibaugh, dismissed	C.
	151.	Mrs. Jane Williams, dismissed.	C.
June 6.	152.	Helena Lansing	C.
	153.	William I. Snyder, Elder	L.
	154.	Mrs. Emma Snyder	L.
April 14.	155.	Adrian Winne, Deacon and Elder, dismissed,	L.
	156.	Mrs. Mary Winne, dismissed	L.
Dec. 13.	157.	William Koon, Deacon, removed	C.
	158.	John Beattie, Deacon	C.
	159.	Mrs. Agnes Beattie	C.
	160.	Margaret Fitzsimmons, removed	C.
	161.	Lorenzo D. Lawrence, Deacon and Elder, dismissed.	L. and C.
	162.	Henrietta Lawrence, dismissed.	L. and C.
	163.	*Rachel McCarty	L. and C.
1857.			
March 6.	164.	Robert W. Bell, Deacon, dismissed	C.
	165.	Sally Ann Bell, dismissed	C.
June 12.	166.	Mary Lindsey	C.
	167.	Martha Ann Anderson	C.
Sept. 11.	168.	*Mrs. Jane McDonald	C.
	169.	Walter Calhoun	C.
	170.	Jane Calhoun	C.
Dec. 11.	171.	John Elliot, removed	C.
	172.	Jane Elliot, removed	C.
1858.			
March 12.	173.	Gertrude T. E. Schuyler, removed	C.
	174.	John Goewey, Elder	L.
	175.	Mary Goewey	L.
	176	Jane Goewey	L.
	177.	Patrick Callan	L. and C.
June 11.	178.	Mary E. Shaver	C.
	179.	*Mrs. Angelica Lansing	C.
	180.	*Mrs. Janet Ferguson	C.
	181.	Pamelia E. Whitmarsh	C.
	183.	Mrs. Elsie V. R. Abrahams	C.
	183.	Maria M. V. R. Abrahams, removed	C.
	184.	Catharine L. Abrahams, removed	C.
	185.	*Peter Schuyler	C.
	186.	Elsie A. Schuyler, removed	C.
	187.	*John W. Trumbull	C.
	188.	*Elizabeth A. Trumbull	C.
	189.	John A. Bell, removed	C.
	190.	Catharine Callan	C.
	191.	*Lucy E. Fulton	C.
	192.	Stephen P. Uline, dismissed	L.
	193.	Charlotte Uline, dismissed	L.
Sept. 10.	194.	Arietta Abrahams	L.
Dec. 10.	195.	Robert Stewart	C.
	196.	Charles C. Sinsibaugh, dismissed	C.
1859.			
March 11.	197.	Mary Low, removed	L. and C.
June 10.	198.	John H. Vine, removed	L.
	199.	Mrs. Vine, removed	L.
	200.	Amelia Vine, removed	L.
	201.	*Mrs. Julia Ann Roof	L.
Dec. 9.	202.	Agnes Grant, removed	C.

1860.	No.	Name.	By
March 9.	203.	*John McDougal	C.
June 8.	204.	*Aceah Dickenson	L. and C.
Sept. 7.	205.	Mrs. Ann Keith	C.
	206.	*Mrs. Catharine Whitmarsh	C.
	207.	Mrs. Graham, removed	C.
	208.	John W. Bovie, removed	C.
	209.	James Harper, removed	C.
Dec. 7.	210.	Mrs. John West, removed	C.
1861.			
June 7.	211.	Mary F Lawrence, dismissed	C.
	212.	Mary Downie, dismissed	C.
	213.	Emily Mix, dismissed	C.
1862.			
March 8.	214.	Margaret Allen	L. and C.
Sept. 13.	215.	Joseph A. Lansing, Deacon and Elder, dismissed	C.
	216.	Jane A Lansing, dismissed	L
	217.	Sarah Gray, removed	C.
	218.	Ann Muirhead, removed	L.
	219.	Elizabeth Muirhead, removed	L.
	220.	Jeanette Muirhead, removed	L.
	221.	Mary Muirhead, dismissed	L.
Dec. 13.	222.	Almira Johnson	C.
	223.	John F Fox, removed	L.
	224.	*Elizabeth Fox	L.
	225.	Samuel Edgar, dismissed	L.
	226.	Mrs. Samuel Edgar, dismissed	L.
1863.			
June 12.	227.	*George L. Edwards	L. and C.
	228.	James McLaren, dismissed	C.
	229.	Isabella McLaren, dismissed	C.
	230.	George Gray, suspended	C.
Sept. 11.	231.	Charles H. Burnham, Deacon, dismissed	C.
	232.	Hannah Burnham, dismissed	C.
Dec. 11.	233.	David Bramwell, dismissed	C.
	234.	Mrs. David Bramwell, dismissed	C.
	235.	Mrs. Elizabeth Edwards, dismissed	L.
1864.			
March 11.	236.	James Ross	C.
	237.	*Jemima Lyons	L.
June 10.	238.	Sarah Forsyth	C.
1865.			
June 11.	239.	Adrian Winne, dismissed	L.
	240.	Margaret Winne, dismissed	L.
	241.	Mrs. Sarah H. Wyckoff, dismissed	L.
Sept. 8.	242.	Edwin L. Burnham, dismissed	L. and C.
	243.	Susan C. Burnham, dismissed	L. and C.
	244.	*Flora McDougal	L. and C.
	245.	Isabella Bramwell, dismissed	L. and C.
	246.	Euphemia Bramwell, dismissed	L. and C.
	247.	*Elizabeth McCollough Wilson	L.
	248.	Daniel McIntyre	L.
	249.	Ann McIntyre	L.
	250.	Margaret Herron, dismissed	L.
Dec. 8.	251.	Emily M Hilton Sands, dismissed	L.
	252.	Ann Benton Gray, suspended	L. and C.
1866.			
March 9.	253.	*Mrs. Alida Bronk	L.
	254.	Margaret Muirhead, removed	C.
	255.	Mrs. English, removed	C.

1863.	No.	Name.	By
June 8.	256.	*Mrs. Janet N. McLean	C.
	257.	Mary McLean	C.
	258.	Rosa McLean, removed	L. and C.
	259.	John Graham	L. and C.
	260.	Samuel Limerick, suspended	C.
Sept. 7.	261.	Elizabeth McL. Graham	C.
	262.	Matilda Wallace, dismissed	L. and C.
	263.	Margaret Wallace, dismissed	L. and C.
Dec. 7.	264.	William Thompson, Deacon and Elder	L. and C.
1867.			
March 8.	265.	James Lockhead, dismissed	L. and C.
	266.	Susan J. Lockhead, dismissed	L. and C.
	267.	Gerrit L. Schuyler, Deacon and Elder	C.
	268.	William Allen, Deacon, removed	C
	269.	Lawrence Callan, removed	C.
	270.	Andrew Moffat, dismissed	C.
	271.	James Campbell, Jr., Deacon	C.
	272.	Eliza Snyder	L.
April 10.	273.	Maretta Palmer, dismissed	L.
Dec. 6.	274.	John Andrews, dismissed	C.
	275.	Jane Ferguson	L. and C.
1868.			
March 6.	276.	James McAuley, dismissed	C.
Sept. 13.	277.	*Janet Lindsey	C.
	278.	*Janet Law	L.
	279.	*Helen Law	L.
Dec. 11.	280.	Abram Witbeck, Deacon	L.
	281.	Margaret Witbeck	L.
	282.	*Mrs. John Tait	L. and C.
1869.			
June 11.	283.	Ellen Pickett, removed	C.
	284.	Allison McLean	C.
	285.	Annabella McLean Campbell	C.
	286	Nancy McLeese	L.
Sept. 10.	287.	Jessie Campbell, dismissed	C.
	288.	Mary A. Campbell, removed	C.
Dec. 10.	289.	Thomas Wight, removed	L. and C.
	290.	Mary Noble Wight, removed	L. and C.
	291.	Margaret Andrews	L. and C.
	292.	John S. Hughes, dismissed	L.
	293.	Catharine L. Hughes, dismissed	L
1870.			
March 11.	294.	Janet L. Campbell, dismissed	L. and C.
	295.	John H. Wilson, dismissed	L. and C.
	296.	Margaret F. Wilson, dismissed	L. and C.
	297.	Robert Andrews	L. and C.
	298.	John McCraigen, removed	L. and C.
	299.	Margaret I. S. McCraigen, removed	L. and C.
	300.	Mrs. Grace Bygate	C.
	301.	Mrs. Electa Knower	C.
	302.	Wilhelmina Knower	C.
	303.	Margaret L. Erskine, dismissed	C.
June 10.	304.	William Trimble	L.
	305.	M. Elizabeth Trimble	L.
	306.	Mary Tait	C.
	307.	John Kennedy Deacon and Elder	C.
	308.	Margaret Kennedy	C.
	309.	Matilda Gates Pike	C.
	310.	Emma Huber, dismissed	C.
	311.	Isabella Muirhead, removed	C.
	312.	Anna Muirhead, removed	C.

1870.	No.	Name.	By
Sept. 9.	313.	David Herron	L.
	314.	Mrs. Sarah Herron	L.
	315.	Mattie Herron	L.
	316.	Mrs. Jessie Cook	C.
Sept. 11.	317.	Robert Wilson, dismissed	L. and C.
Dec. 9.	318.	Margaret Kennedy	L. and C.
	319.	Clarkson C. Schuyler	C.
	320.	Henry Archibald	C.
	321.	Jeanette W. Archibald	C.
	322.	Mrs. Eleanor H. Strong	L.
1871.			
March 10.	323.	Elizabeth Maitland, dismissed	L.
	324.	Ella E. Whitmarsh	L.
	325.	Jeanette Smith Rowel	C.
	326.	Alice Muirhead, removed	C.
	327.	James Muirhead, removed	C.
June 9.	328.	Charles Getman	L.
	329.	Chloe Getman	L.
	330.	Hugh McCaughern	L.
	331.	Mary I. T. McCaughern	L.
	332.	Eliza Graham	L.
	333.	Mrs. Janet Burnett	C.
	334.	Jane McFarland, removed	C.
	335.	George Moffat, Deacon	C.
	336.	Ellen McL. Moffat	C.
	337.	Mrs. Barbara Witbeck	C.
	338.	Emma C. Witbeck, missionary in Japan	C.
Sept. 8.	339.	Margaret K. Minto	C.
Dec. 8.	340.	Robert Houston, dismissed	L.
	341.	Mrs. Robert Houston, dismissed	L.
	342.	Joseph M. Lawrence, dismissed	C.
1872.			
Feb'y 29.	343.	Mary Jane Wilson McIlvain, dismissed	L.
	344.	Samuel Kennedy	L.
	345.	Mary Robinson Beveridge	L.
	346.	Catharine White Knower	L.
	347.	Philip Schuyler	C.
	348.	William Wilson	C.
	349.	Nancy Killough Wilson	C.
	350.	Mary Jane Killough Ross	C.
	351.	Mary Miller Kennedy	C.
	352.	Angelica Schuyler	C.
	353.	Gertrude Schuyler	C.
	354.	*Catharine Mary Scovill	C.
	355.	Lewis Maulding, removed	C.
	356.	James Forsyth, Jr.	C.
	357.	Joseph Kelley, removed	C.
	358.	Elizabeth Loop	C.
	359.	*Martha Loop	C.
	360.	Ann Smith Gray	C.
	361.	Lewis Anderson, Deacon, dismissed	C.
	362.	Martha Jane Whinnery Anderson, dismissed,	C.
	363.	James L. Wright, dismissed	C.
	364.	*Charles E. Shaver	C.
	365.	*Dr. John P. Whitbeck	C.
	366.	Almira W. Ogden Whitbeck	C.
	367.	James Anderson, dismissed	C.
	368.	Sarah Anderson, dismissed	C.
	369.	Mary Anna Schuyler	C.
	370.	Christina Beattie	C.
	371.	Mary Louisa Knower	C.
	372.	Mrs. Sarah Maria Knower Cashman	C.
	373.	Ella Laurie Lawrence	C.

1872.	No.	Name.	By
Feb'y 29.	374.	Platt Lyon, Deacon, dismissed	C.
	375.	*Samuel Graham	C.
	376.	Duncan McLaren	C.
	377.	Thomas J. Lacey, Deacon	C.
	378.	Joseph Anderson, Deacon	C.
	379.	Celina Pinder Anderson	C.
March 3.	380.	Carrie Lucy Weed Dayton	C.
	381.	Desire Delight Dayton, removed	C.
March 4.	382.	*Stephen R. Schuyler	C.
March 7.	383.	Jane E. Edwards, dismissed	L.
	384.	Marietta Palmer	L.
	385.	Mary McKillop Killough	L.
	386.	Andrew Blackburn	C.
	387.	David A. Forsyth	C.
	388.	James Anderson, removed	C.
	389.	Daniel McLean Campbell, Deacon and Elder,	C.
	390.	David Erskine	C.
	391.	Maurice Cashman, Deacon and Elder	C.
	392.	Sarah Elizabeth Cashman	C.
	393.	Jeffrey P. Thomas	C.
	394.	Sarah H. Warner Thomas	C.
	395.	Nancy Palmer	C.
	396.	*Patrick Stewart Killough	C.
	397.	Abigail Gleason, dismissed	C.
	398.	Isabella Keith, removed	C.
	399.	Anna M. Schuyler	C.
	400.	Anna Lansing	C.
	401.	Jane Forsyth	C.
March 8.	402.	Susanna Lansing	C.
	403.	Mary R. Shaver	C.
March 9.	404.	Stephen Schuyler	C.
	405.	Richard P. Schuyler	C.
	406.	Isaac L. Schuyler	C.
	407.	Walter Calhoun, Jr.	C.
	408.	Ella Beattie	C.
	409.	Adelia F. Gilbert, removed	C.
May 31.	410.	Nancy Graham, removed	C.
Sept. 6.	411.	Mrs. James McLaren	C.
Dec. 6.	412.	*Mrs. Sally Gummo	C.
	413.	Jane Kennedy	C.
1873.			
March 7.	414.	Jane Lacey	L.
	415.	William J. McClements, dismissed	L.
	416.	Mrs. William J. McClements, dismissed	L.
	417.	Ada Lyon, removed	C.
March 9.	418.	Margaret Hutchinson	C.
June 6.	419.	*Ann Amelia Loop	C.
June 8.	420.	Thomas Rainey	L.
Sept. 13.	421.	Walter Hill	L.
	422.	Mary Hill	L.
	423.	Catharine McGowen	C.
	424.	Sarah Isabella Waugh	C.
Dec. 12.	425.	Mrs. Amelia Anderson, dismissed	L.
	426.	Thomas Mabin	L.
	427.	Duncan McIntosh	L.
	428.	Isabella McIntosh	L.
	429.	Agnes Anderson, dismissed	C.
	430.	Mrs. Elizabeth Wilkinson	C.
1874.			
March 6.	431.	John Sanderson, removed	L.
	432.	Annie P. Sanderson, removed	L.
	433.	Malcolm Conolly, removed	L.

1874.	No.	Name.	By
March 6.	434.	John Sharp, dismissed	C.
	435.	Alexander Wilkinson, removed	C.
	436.	Robert Johnson, removed	C.
	437.	Eliza Kennedy	C.
	438	Maggie B. Conolly, removed	C.
	439.	Hugh Kennedy	C.
	440.	John Lindsey	C.
	441.	Harriet E. Lawrence	C.
	442.	Mary B. Lyon, removed	C.
March 8	443.	William Johnson, dismissed	L.
	444.	Elizabeth D. Johnson, dismissed	L.
June 12.	445.	Dina Koss McCaughern	L.
	446.	James McCaughern	C.
	447.	Eliza Blakely	C.
	448.	Mary Tyrrell, dismissed	C.
Sept. 10.	449.	Alida E Irving	L.
Dec. 11.	450.	William L. Cornwell, dismissed	L.
	451.	Mary A. Herron	L.
	452.	John Jackson	L.
	453.	Mrs. Isabella Jackson	L.
1875.			
March 14.	454.	Mrs. Elizabeth Keyes	L.
	455.	*Mrs. Jeanette Fleming	L.
	456.	Robert Chrystie, dismissed	L.
	457.	Janet Chrystie, dismissed	L.
	458.	Robert M. Fleming	C.
	459.	*Benjamin W. Knower	C.
June 11.	460.	Mrs. Nettie Lyon	L.
	461.	Mrs. Letitia Armstrong	C.
	462.	Henry Mabin	C.
	463.	Samuel Kennedy	C.
Sept. 10.	464.	Mrs. Mary Bingham, removed	L.
	465.	David Henderson, dismissed	L.
	466.	Mrs. Margaret Henderson, dismissed	L.
	467.	Richard Blackburn, removed	C.
Dec. 10.	468.	Helen Rice	L.
	469.	Maria C. Jermain	L.
	470.	Barclay Jermain	L
	471.	John Bingham, removed	L.
	472.	Sarah J. Bingham, removed	L.
	473.	Sarah Francis Shaver	C.
1876.			
March 12.	474.	Amy A. Whitmarsh	C.
	475.	Platt Lyon, Jr., removed	C.
	476.	Daniel Lyon, removed	C.
	477.	Nettie Cook	C.
	478.	Elizabeth Martin	C.
	479.	Frederick Borter	C.
	480.	Catharine Weise Borter	C.
	481.	Janette C. McLaren	C.
	482.	Eleanora McLaren	C.
	483.	William Elston, removed	C.
	484.	Alexander Keyes	C.
	485.	Mary E. Smith, removed	C.
	486.	John A. Beattie	C.
	487.	Michael Lettus, removed	C.
	488.	Mary E. Calhoun	C.
	489.	Thomas Kennedy	C.
	490.	Adelaide McIntyre	C.
	491.	Mrs. Susan Drake Schuyler	L.
	492.	Mrs. Eleanor Martine	L.
	493.	Harriet Martine	L.
	494.	Susan Arthur, dismissed	L.

1876.	No.	Name.	By
May 19.	495.	*Ruth Tripney	C.
June 11.	496.	Thomas Howie	C.
	497.	Janette Allen Howie	C.
	498.	Sarah McClintock	C.
	499.	Elizabeth McClintock	C.
	500.	*Agnes Hardy Thompson	C.
	501.	Elizabeth Patterson	L.
	502.	Emily Huber	L.
	503.	John Kennedy	L.
	504.	Margaret Jane Banford Kennedy	L.
Sept. 8.	505.	John H. Wilson	L.
	506.	Margaret Kilpatrick Wilson	L.
	507.	Harriet De Shields, removed	C.
	508.	*Rosetta Graham Killough	C.
Dec. 10.	509.	Mary Lockie Black	C.
	510.	Elizabeth Brownlee George	C.
	511.	Jean Witbeck	C.
	512.	Elizabeth Crawford McLean	C.
	513.	Annie K. Keyes	C.
	514.	Ellen Jane Holmes George	C.
	515.	*Mary E. Angers Mabin	L.
	516.	Elizabeth J. Keyes	C.
1877.			
March 30.	517.	Thomas Wheatcroft	C.
	518.	Christina Wheatcroft	C.
March 31.	519.	*Charles Vernor Snyder	C.
June 17.	520.	Harriet L. George	C.
	521.	William G. George	C.
	522.	Mrs. John McIlvaine	C.
Sept. 9.	523.	Rachel McKenzie	C.
Dec. 7.	524.	Cornelia Bliven Brown	C.
Dec. 9	525.	Margaret Jane Fenton Wilson	C.
Dec. 23.	526.	John Scoville	C.
1878.			
March 10.	527.	John Reed	C.
	528.	Catharine Forsyth Reed	C.
	529.	James Ironsides	C.
	530.	Ellen Clark Ironsides	C.
	531.	John Burnett	C.
	532.	Catharine Henderson Burnett	C.
	533.	Eliza L. Hunt Schuyler	L.
June 7.	534.	J. P. Bowman	L.
	535.	Mrs. Lucy Bowman	L.
	536.	Mary J. Anderson	C.
	537.	Susan McBride Anderson	C.
Dec. 6.	538.	Jeremiah Lansing	C.
	539.	George Graham	C.
1879.			
March 7.	540.	Agnes W. Beattie	C.
	541.	Eleanor P. Hill	C.
	542.	Mary Wilson	C.
	543.	Agnes Wilson	C.
	544.	Emma D. Van Leuven	C.
	545.	Mary Anna Van Leuven	C.

Annual Classical Reports of the South Reformed Church of West Troy.

	Years.	No. of families.	Total of congregation.	Communicants: In communion, per last report.	Rec'd on confession.	Rec'd on certificate.	Dismissed.	Suspended.	Died.	Total now in communion.	Baptized: Infants.	Adults.	Catechetical and bible cla's: No. of catechumens.	No. in biblical instruction.	No. of schools.	Total No. scholars.	Average No. of scholars.	Contributions: Religious and benev. olent purposes.	Congregational purposes.
To Classis of Albany:																			
Rev. Theodore F. Wyckoff....	1845	40	120	..	2	42	..	..	1	43	2	1	..	..	1	20	20		
To Classis of Watervliet:																			
	1846	48	200	43	6	7	..	..	2	54	1	3	..	..	1	70	65		
	1847	60	225	54	2	13	2	1	..	66	4	..	..	..	1	75	..		
	1848	70	280	66	..	8	..	..	..	74	2	..	..	..	1	40	..		
	1849	75	300	74	7	5	4	..	2	80	9	..	..	..	1	136	70		
	1850	85	350	80	3	11	3	..	3	88	7	..	..	..	1	150	100		
	1851	90	375	88	4	7	8	..	1	90	6	..	..	..	1	150	100		
	1852	80	350	90	5	1	14	..	3	79	3	..	..	..	1	150	100		
	1853	75	350	79	5	8	1	..	1	90	6	..	..	..	1	150	100		
	1854	75	350	90	3	6	5	..	2	92	6	..	..	..	1	150	100		
Rev. Garret L. Roof.....	1855	75	350	90	.	1	2	..	3	86	2	..	..	..	1	100	75		
	1856	80	375	88	3	7	2	..	2	94	4	1	..	..	1	100	80	$94 00	
	1857	85	385	94	9	3	2	..	3	101	6	3	..	..	1	120	90	136 00	$1,148 00
To Classis of Saratoga:																			
	1858	80	350	101	8	4	4	..	..	109	4	..	..	..	1	120	110	183 50	1,805 45
	1859	85	370	109	18	2	..	..	2	127	13	7	..	50	1	150	120	206 90	1,193 98
	1860	87	375	127	2	3	6	..	1	125	10	..	..	50	1	150	120	242 72	2,175 71
	1861	88	..	..	6	1	2	..	..	129	3	..	..	..	..	..	120	192 23	1,006 34
	1862	90	..	..	5	..	..	..	2	132	8	..	..	..	..	..	85	80 00	850 00
	1863	90	..	..	3	9	..	..	2	142	5	2	..	30	..	..	85	150 00	900 00
	1864	93	..	..	8	4	..	..	1	153	7	1	..	30	..	..	90	200 00	900 00
Rev. J. S. Wyckoff.....	1865	95	..	..	2	1	..	..	2	154	3	..	..	..	..	..	90	200 00	1,050 00
	1866	95	..	..	11	6	3	..	1	167	8	..	..	..	..	..	100	271 88	1,641 85
	1867	95	..	..	16	1	4	..	4	176	19	4	..	..	..	..	130	162 44	2,085 91
	1868	95	..	..	..	1	5	..	..	157	8	1	..	..	..	..	130	168 00	2,158 00
	1869	95	..	..	2	4	9	3	2	154	11	..	..	..	..	..	130	174 26	2,000 00
Rev. Selah W. Strong	1870	107	..	..	9	12	..	..	2	166	11	2	..	..	..	..	121	318 09	2,042 88
	1871	107	..	..	14	10	..	..	1	209	16	3	..	145	..	..	126	569 66	3,367 38
	1872	120	..	..	68	16	3	..	..	*235	14	15	89	105	..	..	137	574 83	2,651 70
	1873	125	..	..	6	3	5	..	5	*223	17	1	125	..	1	214	..	567 16	9,572 10
	1874	125	..	..	14	12	8	..	5	236	17	2	125	..	1	225	..	455 86	2,683 88
	1875	155	..	..	5	10	7	..	2	243	14	1	133	..	1	239	..	494 69	3,073 82
	1876	165	..	..	21	13	18	..	3	256	13	5	60	..	1	268	..	598 33	4,854 14
	1877	160	..	..	18	7	1	..	1	*247	12	5	..	..	1	291	..	526 43	4,651 00
	1878	165	..	..	13	1	5	..	7	249	11	2	60	..	1	244	..	591 58	4,245 58
	1879	160	..	..	10	2	15	..	5	*224	16	3	40	..	1	241	..	691 35	5,407 11

*Revised list.

The HF Group
Indiana Plant
102226 C 12 00
7/27/2007